

# Members' Expenditures Report

From April 1, 2016 to December 31, 2016

| Member  | Status                | Constituency name                    | Constituency size  | Number of electors |          |                   |
|---|-----------------------|--------------------------------------|--------------------|--------------------|----------|-------------------|
| Dhaliwal, Sukh  | Active                | Surrey—Newton                        | 30 km <sup>2</sup> | 65,954             |          |                   |
| Category  | Member's Budgets (\$) | Resources Provided by the House (\$) | Travel Points      |                    |          | Total (\$)        |
|   |                       |                                      | Reg.               | Spec.              | U.S.A.   |                   |
| <b>1-Employees' salaries</b>                          | 116,518.79            | -                                    |                    |                    |          | 116,518.79        |
| <b>2-Service Contracts</b>                            | 21,990.00             | -                                    |                    |                    |          | 21,990.00         |
| <b>3-Travel</b>                                       |                       |                                      |                    |                    |          |                   |
| Member  | 430.50                | 70,659.45                            | 21.50              | 2.00               | -        | 71,089.95         |
| Designated traveller                                  | -                     | 2,490.72                             | 1.00               | -                  | -        | 2,490.72          |
| Dependants  | -                     | 6,883.67                             | 2.00               | -                  | -        | 6,883.67          |
| Employees   | 62.50                 | 8,259.01                             | 5.50               | -                  | -        | 8,321.51          |
| Member's accommodation expenses                       | 941.62                | -                                    |                    |                    |          | 941.62            |
| Member's per diem expenses                            | 6,621.03              | -                                    |                    |                    |          | 6,621.03          |
| Member's secondary residence expenses                 | -                     | -                                    |                    |                    |          | -                 |
| <b>4-Hospitality</b>                                  | 1,675.76              | -                                    |                    |                    |          | 1,675.76          |
| <b>5-Gifts</b>  | -                     | -                                    |                    |                    |          | -                 |
| <b>6-Advertising</b>                                  | 7,199.10              | -                                    |                    |                    |          | 7,199.10          |
| <b>7-Printing</b>                                     |                       |                                      |                    |                    |          |                   |
| Householders  | -                     | 4,340.54                             |                    |                    |          | 4,340.54          |
| Ten percenters  | -                     | 356.52                               |                    |                    |          | 356.52            |
| Other printing related expenses                       | 760.25                | -                                    |                    |                    |          | 760.25            |
| <b>8-Offices</b>                                      |                       |                                      |                    |                    |          |                   |
| Constituency office leases, insurance and utilities   | 20,310.46             | -                                    |                    |                    |          | 20,310.46         |
| Furniture, furnishing and equipment purchases         | 955.97                | -                                    |                    |                    |          | 955.97            |
| Equipment rentals                                     | 1,972.50              | -                                    |                    |                    |          | 1,972.50          |
| Informatics and telecommunication equipment purchases | 1,003.14              | -                                    |                    |                    |          | 1,003.14          |
| Telecommunication services                            | 4,251.68              | 962.86                               |                    |                    |          | 5,214.54          |
| Repairs and maintenance                               | 959.40                | -                                    |                    |                    |          | 959.40            |
| Postage and courier services                          | 308.72                | -                                    |                    |                    |          | 308.72            |
| Materials and supplies                                | 1,242.93              | 1,804.39                             |                    |                    |          | 3,047.32          |
| Training  | -                     | -                                    |                    |                    |          | -                 |
| <b>Total</b>  | <b>187,204.35</b>     | <b>95,757.16</b>                     | <b>30.00</b>       | <b>2.00</b>        | <b>-</b> | <b>282,961.51</b> |

**STATUS:** **Active** - Member throughout fiscal year; **DE** - Deceased; **NR** - Not re-elected; **NE** - Newly elected; **NSR** - Not seeking re-election; **RS** - Resigned; **NEB** - Newly elected in by-election